

INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON SCHOOL'S WEBSITE

1. Name of the school with address.	J P ACADEMY
	MAWANA ROAD, MEERUT
(i) E-mail	<a href="mailto:jp_academy_meerut@yahoo.co.in">jp_academy_meerut@yahoo.co.in</a>
(ii) Phone No.	0121- 2620845
(iii) Fax No.	0121 – 2664101
2. Year of establishment	1995
3. Whether NOC from state/UT or recommendation of Embassy of India obtained?	YES
(i) NOC No.	
(ii) NOC issuing date	
4. Is the school recognized, if yes by which authority	CBSE
5. Status of Affiliation:	
Permanent/ Regular/ Provisional	REGULAR
(i) Affiliation No.	2130247
(ii) Affiliation with board since	1998
(iii) Extension of Affiliation up to	2024
6. Name of Trust/Society/Company registered under Section 25 of the company Act, 1956, period up to which registration of Trust/Society is valid	J P Educational Trust & Society
7. List of members of school Managing Committee with Their address/tenure and post held.	(as per annexure 1)
8. Name and official address of the manager/ President/ Chairman/ Correspondent	Mr. Hari Om Agarwal
	184, Abu Lane, Meerut
(i) E-mail	<a href="mailto:jpacademy_meerut@yahoo.co.in">jpacademy_meerut@yahoo.co.in</a>
(ii) Phone No.	0121 – 2664101
9. Area of school Campus	
(i) In Acres	65 Acres
(ii) In Sq. mtrs.	
(iii) Built up area (Sq. mtrs.)	8,308.48 Sq. mtr
(iv) Area of Playground in sq. mtrs.	13000 sq. Mtr
(v) Other facilities	
(i) Swimming pool	YES
(ii) Indoor Games	YES
(iii) Dance Room	YES
(iv) Gymnasium	YES
(v) Music Room	YES
(vi) Hostels	YES
(vii) Health & Medical Check up	YES
10. Details of Fee structure	
(i) Pre Nursery	N.A
(ii) Nursery to UKG	Rs.3,500/- p.m.
(iii) I to III	Rs.3,700/- p.m.
(iv) IV to VIII	Rs.4,100/ p.m.
(v) IX & X	Rs.4,700/ p.m.
(vi) XI & XII	Rs.6,100/- p.m.

11. Transport facility
- (i) Own Buses 6 (Six)
- (ii) Buses hired on contract basis 02 (Two)
- (iii) Details of transport charges Rs.1,800/- p.m. on average for city

12. Particulars of teaching staff:

- (I ) PGT 15 (FIFTEEN)
- (II ) TGT 7 (SEVEN)
- (III ) PRT 12 (TWELVE)
- (IV ) PET 03 (THREE)
- (V ) WELLNESS TEACHER 01 (ONE)
- (VI ) SPCL. EDUCATOR 01 (ONE)

13. Details of salary being paid by the school to teaching staff/non-teaching staff:

Designation	Scale of pay	Grade Pay	% of DA	HRA	EPF Cont.
	<u>(As per CBSE norms)</u>				

14. Mode of payment of salary

- (i) Name of the bank through which salary is drawing AXIS BANK
- (ii) Through single cheque transfer advice YES
- (iii) Individual Cheque ----
- (iv) Cash ----

15. Library facilities

- (i) Size of the library in sq. feet 120 sq. ft
- (ii) No. Of periodicals 20
- (iii) No. Of dailies 8
- (iv) No. Of reference books class wise 2000
- (v) No. Of magazines 28
- (vi) Others -----

16. Name of Grievance/redressal officer with  
E\_mail, ph no. Fax no.

MS. VANDANA SINGH  
9634282824

17. Members of sexual harassment committee

MS. SUSHMA SHARMA (9457031377)

18. Section wise enrolment of school for the current  
session: (2021-22)

<u>Class</u>	<u>Section</u>	<u>Enrolment</u>
Nursery	1	11
LKG	1	16
UKG	1	20
I	1	22
II	1	20
III	1	20
IV	1	20
V	1	20
VI	1	20
VII	1	21
VIII	1	20
IX	2	50
X	1	38
XI	4	50
XII	4	56

19. Academic session period

From 2023 to 2024

20. Vacation period

From 28<sup>TH</sup> May to 30<sup>th</sup> June

21. Admission period

From January to June